

The briefing for the City Council Meeting to be held on Tuesday, December 1, 2009 will be held at 6:30 pm in the **City Council Chambers**.

Agenda for the City Council Meeting on Tuesday, December 1, 2009 at 7:15 pm in the Council Chambers is as follows:

- | | | |
|-------|---|---|
| 1-15 | Mayor's Orders | (attached) |
| 16-17 | Human Resource Committee Reports | (attached) |
| 18 | Ordinance filed by Councilor Tillotson | (attached) |
| 19 | Order filed by Councilor McLellan | (attached) |
| 20 | Order filed by Councilor Brunetti | (attached) |
| 21 | Ordinance filed by Councilor's Demers and Tillotson | (attached) |
| 22 | Ordinance filed by Councilor Brunetti | (attached) |
| 23 | Ordinance filed by Councilor Brunetti | (attached) |
| 24 | A Special Permit applied for by:
Anthony Moloni, 95 School Street | (attached) |
| 25 | A Special Permit applied for by:
Chicopee Montgomery, LLC, 374 Montgomery Street | (attached) |
| 26 | A change of location for a Class 2 and Auto Repair License (attached) | |
| 27-34 | 2010 Class 2 License Renewals | (attached) |
| | Chicopee Tire & Auto Service, Inc. | Corner of Chicopee
and Meadow Street |
| | Fairview Service Center, Inc. | 1492 Memorial Drive |
| | International Automobile, Inc. | 341 Chicopee Street |
| | Jan's Auto Service | 1737 Memorial Drive |
| | Rockrimmon Auto Parts and Recycling, Inc. | 551 Center Street |
| | Teta's Automotive, Inc. | 640 Springfield Street |
| | Two Guys Auto Sales, Inc. | 930 Front Street |
| | Vital's Auto Service, Inc. | 451 Granby Road |
| 35-38 | 2010 Class 3 License Renewals | (attached) |
| | General Auto Wrecking and Parts | 5 Mill Street |

	Laflamme Trucks & Equipment Sales, Inc.	347 McKinstry Avenue
	Pasterczyk's Welding & Repair Shop, Inc.	1738 Donohue Road
	Rockrimmon Auto Parts and Recycling, Inc.	551 Center Street
39	2010 Auto Body/Auto Repair License Renewals	(attached)
	Jan's Auto Service	1737 Donohue Road
40-50	2010 Auto Repair License Renewals	(attached)
	Chicopee Tire & Auto Service, Inc.	Corner of Chicopee and Meadow Street
	Daigle's Truck Master, Inc.	57 Fuller Road
	Don's Auto Repair	36 Gilmore Street
	Fairview Service Center, Inc.	1492 Memorial Drive
	Juan Reyes	395 Broadway
	Olde Time Service	2041 Memorial Drive
	Ray's Auto Tech Service	680 Prospect Street
	Teta's Automotive, Inc.	640 Springfield Street
	Tony's Auto Repair	341 Chicopee Street
	Two Guys Auto Sales, Inc.	930 Front Street
	Vital's Auto Service, Inc.	451 Granby Road
51	2010 Auto Body License Renewals	(attached)
	Stan's Auto Body & Glass, Inc.	101 Carew Street

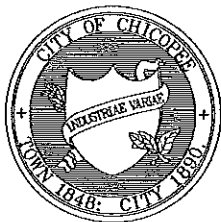
Attest:



Keith W. Rattell, City Clerk

NO. _____

M-1



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ST. PATRICK'S SCHOOL ACQUISITION

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:56

Recommended by Michael A. Rasmussen Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

Ordered: That for the purpose of acquiring and repairing St. Patrick's School and to connect modular units to the main school building, including the payment of all other costs incidental and related thereto (the "St. Patrick's School Project"), located at 125 Montgomery Street, Chicopee, Massachusetts, which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, said sum to be expended at the direction of the School Building Committee, there be and hereby is appropriated the amount of \$3,000,000.00 and the following amounts are hereby appropriated and expected to be expended as follows:

- I. **Elements of the St. Patrick's School Project Eligible for Grant Funding:** that in order to pay costs of the St. Patrick's School Project elements for which the City may be eligible to receive a grant from the Massachusetts School Building Authority ("MSBA") to pay a portion of such costs, the Treasurer with the approval of the Mayor is authorized to borrow \$3,000,000.00 under Chapter 44 of the General Laws or any other enabling authority. The City acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs of the St. Patrick's School Project that the City incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City; any grant that the City may receive from the MSBA on account of the St. Patrick's School Project shall not exceed the lesser of (1) _____ percent (%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA, and that the total amount of the borrowing authorized by this vote shall be reduced by any amounts received from the MSBA prior to the issuance of any bonds or notes authorized under this vote, and
- II. **Elements of the St. Patrick's School Project Not Eligible for Grant Funding:** that in order to pay costs of the St. Patrick's School Project elements not eligible for grant funding, including, among other things, the costs of acquiring the St. Patrick's School property, the Treasurer with the approval of the Mayor is authorized to borrow \$3,000,000.00 under Chapter 44 of the General Laws or any other enabling authority; that the sum of \$95,122.09 is hereby authorized to be transferred from the School Building Improvements account; that the sum of \$34,412.08 is hereby authorized to be transferred from Special -- Barry account; that the sum of \$1,000,000.00 is hereby authorized to be transferred from the Sale of Real Property account; that the sum of \$1,307,219.16 is hereby authorized to be transferred from Free Cash; that the sum of \$563,246.67 is hereby authorized to be transferred from the School Repairs (bond) account, representing the unexpended balance of the portion of the bonds dated August 15, 2007 issued under an order adopted by the Board of Aldermen and approved by the Mayor on February 23, 2001 to fund school repairs, which projects are fully completed and the funds are no longer needed for such school repair projects. The City acknowledges that the costs described in this paragraph shall be the sole responsibility of the City and its member towns, and that the City is not eligible to receive financial assistance from The Commonwealth of Massachusetts or the MSBA to defray any portion of such costs.

Further Ordered: That the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under Chapter 44A of the General Laws any or all of the bonds authorized by this order, and to provide such information and execute such documents as the Board may require for these purposes; and that the Mayor and Treasurer are authorized to take any other action necessary to carry out this project.

NO. _____

M-2



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF ONE MILLION AND 00/100 DOLLARS (\$1,000,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CAPITAL PROJECTS ACCOUNT FOR ACQUISITION OF ST. PATRICK'S SCHOOL

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE RECEIPTS RESERVED
FOR APPROPRIATION- SALE OF REAL ESTATE ACCOUNT (#ACCT # 28011458-599980).

* To be reimbursed from bond proceeds

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:57

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

NO. _____

M-3



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF ONE MILLION EIGHTY SEVEN THOUSAND TWO HUNDRED NINETEEN AND 16/100 (\$1,087,219.16) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CAPITAL PROJECTS ACCOUNT FOR ACQUISITION OF ST. PATRICK'S SCHOOL

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

** To be reimbursed from bond proceeds*

Recommended by *Michael Bennett* Mayor

Introduced by Councilor _____

City Council Action: _____

2009 NOV 25 A 9:57
CITY CLERK'S OFFICE
CITY OF CHICOPEE

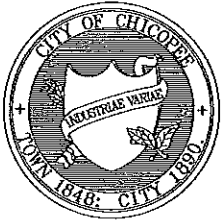
Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date _____ Attest _____ City Clerk

NO. _____

M-4



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF THIRTY FOUR THOUSAND FOUR HUNDRED TWELVE AND 08/100 DOLLARS (\$34,412.08) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CAPITAL PROJECTS ACCOUNT FOR ACQUISITION OF ST. PATRICK'S SCHOOL

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN SCHOOL SPECIAL ACCOUNT FOR BARRY ROOF & WINDOWS (ACCT# 00043004-630002)

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:57

Recommended by _____

Mayor

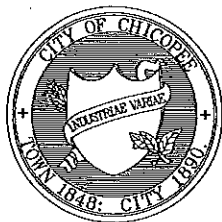
Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date _____ Attest _____ City Clerk



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF NINETY FIVE THOUSAND ONE HUNDRED TWENTY TWO AND 09/100 DOLLARS (\$95,122.09) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CAPITAL PROJECTS ACCOUNT FOR AQUISITION OF ST. PATRICKS SCHOOL

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SCHOOL SPECIAL ACCOUNT FOR BUILDING IMPROVEMENTS (ACCT # 00072004-578010).

Recommended by *Mary Bennett* Mayor

Introduced by Councilor _____

City Council Action: _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:57

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

NO. _____

M-6



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF THREE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS
(\$350,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. COMBINED SEWER OVERFLOW SPECIAL ACCOUNT FOR LAND TAKINGS
(ACCT # 60004454-644035)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.

Recommended by _____

Michael B. Bunn

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 4 45 PM

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

NO. _____

M-7



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF SIXTY THOUSAND AND 00/100 DOLLARS (\$60,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. WASTEWATER EXPENSE ACCOUNT FOR REPAIRS TO EQUIPMENT
(ACCT # 60004412-524005)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.

Recommended by _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:57
Mayor

Introduced by Councilor _____

City Council Action: _____

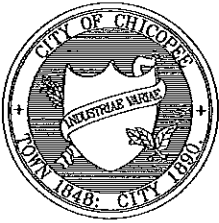
Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

NO. _____

M-8



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. WASTEWATER SPECIAL ACCOUNT FOR BUIDLING REPAIRS
(ACCT # 60004414-644006)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.

Recommended by _____

William B. Barrett

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:57
Mayor

Introduced by Councilor _____

City Council Action: _____

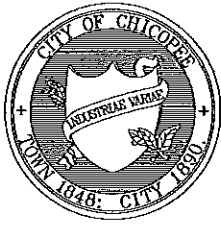
Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____ Attest _____ City Clerk

NO. _____

M-9



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF TWO HUNDRED FORTY AND 00/100 DOLLARS (\$240.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

REGISTRARS SALARY ACCOUNT FOR RECOUNT
(ACCT #11630001-519070)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:57

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

M-10

NO. _____



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF SEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$7,500.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

REGISTRARS EXPENSE ACCOUNT FOR SPECIAL SERVICES
(ACCT #11630002-538000)

PASSPORT REVOLVING

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE ~~UNDESIGNATED FUND~~
~~BALANCE "FREE CASH"~~ ACCOUNT.

Recommended by *Michael Dumont*

2009 NOV 25 A 9:57
CITY CLERK'S OFFICE
CITY OF CHICOPEE
Mayor

Introduced by Councilor _____

City Council Action: _____

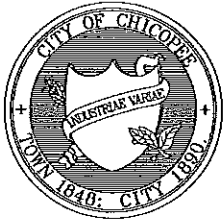
Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

NO. _____

M-11



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$8,500.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

MIS SALARY ACCOUNT FOR OVERTIME
(ACCT # 11360001-514350)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 4:57 PM
Mayor

Introduced by Councilor _____

City Council Action: _____

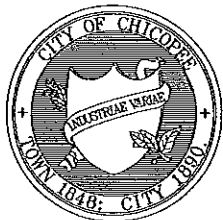
Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

NO. _____

M-12



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF FIFTEEN THOUSAND 00/100 DOLLARS (\$15,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

LAW DEPARTMENT EXPENSE ACCOUNT FOR SPECIAL SERVICES
(ACCT # 11510002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

* Add to dept. charge books (Schools)

Recommended by _____

Melissa B...

Mayor

Introduced by Councilor _____

City Council Action: _____

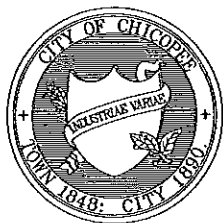
Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

NO. _____

M-13



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF FIFTEEN THOUSAND 00/100 DOLLARS (\$15,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

LAW DEPARTMENT EXPENSE ACCOUNT FOR SPECIAL SERVICES
(ACCT # 11510002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

* Add to dept. charge backs (sewer)

Recommended by Michael J. Hammit Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date

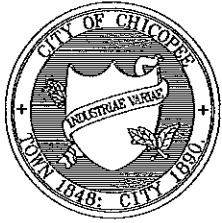
Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:51

M-14

No. _____



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

LAW DEPARTMENT EXPENSE ACCOUNT FOR SPECIAL SERVICES
(ACCT # 11510002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Michael Bonnette

Mayor

Introduced by Councilor _____

City Council Action: _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 A 9:57

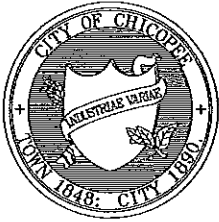
Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date _____ Attest _____ City Clerk

NO. _____

M-15



CITY OF CHICOPEE MASSACHUSETTS

DECEMBER 1, 2009

ORDERED THAT THE SUM OF ONE HUNDRED EIGHTY THOUSAND AND 00/100 DOLLARS
(\$180,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SETTLEMENT IN THE CASE OF JEANNE KIDWELL VS THE CITY OF CHICOPEE
(ACCT # 19990004-576003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Michael J. Bernhardt
Mayor

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 25 4:57 PM

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____ Attest _____ City Clerk



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

16

Referred to

Human Resource

Committee

2009 NOV 25 A 9:41 11/5/09

ORDERED THAT the Human Resource Committee meet to discuss and appoint a liaison to the Ethics Commission as required by G.L. Chapter 268 A as amended by Chapter 28, Acts of 2009, Section 29.

The Human Resources Committee recommends the Director of Human Resources to designate as it's Liaison to the Ethics Commission on or before January 27, 2010.

(Zaskey)

The Committee reports as follows:

Favorable

11/23/09

Unfavorable

Jean J. Croft
[Signature]
[Signature]
James L. Whitson



CITY OF CHICOPEE MASSACHUSETTS

17
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Referred to

Human Resource

Committee

2009 NOV 23/17/09 41

Mayoral appointment of Thomas DiRico as Temporary Director of Golf to serve in such office for the term expiring on March 1, 2010.

The Committee reports as follows:

Favorable

11/23/09

Unfavorable

Jean J. Croteau
[Signature]
21
James X. Allington



CITY OF CHICOPEE
MASSACHUSETTS

18

CITY CLERK'S OFFICE
CITY OF CHICOPEE

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December 1, 2009

2009 NOV 25 A 9:41

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

DELETE §16-42 through §16-48

ADD: the following §16-42 through §16-48

§ 16-42 Authority to Appoint; Purpose

There is hereby established authorization to appoint a Municipal Building Commission, whose duties shall be to oversee the construction and/or renovations of all municipal buildings erected under contract by the City of Chicopee. This section shall not apply to school building projects which shall be governed by §16-112 through §16-118,

§ 16-43 Projects requiring Commissions.

All municipal buildings constructed for use by the City of Chicopee or any of its departments or residents as well as any renovations to existing city owned buildings or municipal construction projects where the total contract price totals \$2,000,000.00 or more shall require the appointment of a Municipal Building Commission formed and empowered to act under the provisions of this article. Each such municipal project shall have a separate Municipal Building Commission.

Introduced by: James Tillotson (At-Large)

City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

§ 16-44 Composition.

No less than one month prior to the solicitation of request for proposal in connection with a bid for construction of any project requiring a Commission in accordance with § 16-43, the Mayor shall appoint a total of 17 members all of whom shall be subject to confirmation upon the affirmative vote of nine Councilors. The 17 members shall be selected as follows:

- (a) Nine members shall be selected on the basis of one resident from each ward as nominated by the Ward Councilor;
- (b) Four members shall be selected by Councilors at Large from any part of the City; and
- (c) Four members shall be selected by the Mayor from any part of the City.

Nothing herein shall prevent a department head, elected or appointed official or employee of the City from serving on the Commission as one of the 17 members, except that no member of the City Council shall, during the term of which he/she is elected, hold any other office in or under City government.

§ 16-45. Powers and duties.

- (a) As soon as practical after their appointment, members of the Municipal Building Commission shall hold an organizational meeting and elect a Chairman, Vice Chairman and Secretary, who shall be chosen by a majority vote of the members present and voting.
- (b) The Chairman or Vice Chairman shall have the duty of calling all regular meetings of the Commission upon 48 hours' notice posted according to law. His duties shall include presiding over meetings of the Commission and all functions traditionally given to a Chairman. In the absence of the Chairman, the Vice Chairman shall serve in that capacity. The Secretary shall record the minutes of each meeting and shall be responsible for transmitting all minutes and documents received by the Commission to the City Clerk upon the dissolution of the Commission. A special meeting of the Commission shall be called upon written request of nine members.
- (c) The Commission shall have the duty to oversee the municipal construction project and shall elect a Bills Committee, whose members shall review all incoming bills and vouchers and recommend approval for payment to the full Commission. An affirmative vote of nine members of the Commission shall be required for approval of the bills, and at least four members must sign the bills, which will then be presented to the City Auditor.

§ 16-46. Duration.

The Commission shall have the power to act from the time of its appointment and shall cease to exist, or any member shall be removed, upon one of the following conditions:

- (a) When the building or project is finally accepted by the City; or
- (b) Upon a direction or order of the Mayor, who shall then transmit the termination notice to the City Council. The procedure for termination under this section shall be held in accordance with § 16-47 of this article.

§ 16-47. Removal of members.

A person shall cease to be a member of the Municipal Building Commission upon removing his or her residence from the City of Chicopee or for any of the reasons specified in § 16-46. In the event that a person is to be removed, he or she shall be notified in writing by the Mayor and given the reasons for such removal. The person will, upon a request in writing, not later than seven days after receipt of such notice of removal, be given a hearing upon such reasons for removal, said hearing to be held by the City Council within 15 days from the request for said hearing. An affirmative vote of nine shall be required before the removal becomes final.

§ 16-48. Regulations to be distributed.

Each member of the Municipal Building Commission shall, upon appointment, be given a copy of this article and also a copy of MGL c. 30A, §§ 11A and 11A 1/2, and MGL c. 39, §§ 23A and 23B (Open Meetings Law).



CITY OF CHICOPEE
MASSACHUSETTS

^^

December 1, 2009

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 NOV 25 A 9:41

ORDERED THAT the Tree Warden to inspect the tree in front of 35 Taylor Street.

Introduced by: Timothy McLellan (Ward 6)

City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

20

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 NOV 25 A 9:41

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December 1, 2009

ORDERED THAT the Golf Commission give a report to the Chairperson of Parks and Recreation Committee condition of newly purchased golf carts and a status on this past season of Golf tournaments: i.e. increase or decrease on the total.

Introduced by: Brunetti (Ward 1)

City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

21

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December 1, 2009

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 NOV 25 A 9:41

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

ADD: The Following 260-22

260-22 PARKING PROHIBITED

No vehicles except passenger vehicles and small trucks may park on public streets where parking is permitted for more than (24) hours.

Introduced by: Demers (Ward 8), Tillotson (At-Large)

City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

22

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

December 1, 2009

2009 NOV 25 A 9:41

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate) HANDICAP PARKING

AS FOLLOWS: No Parking between signs on Ivy Street

Northeast direction starting at 39 Ivy Street near pole 4 and
Ending at 102 Penn Street near front walk after hydrant

NO PARKING BETWEEN SIGNS

Introduced by: Dino Brunetti (Ward 1)

Aldermanic Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

23

CITY CLERK'S OFFICE
CITY OF CHICOPEE

^^

December 1, 2009

2009 NOV 25 A 9:41

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) Slow Children Sign

AS FOLLOWS: Acrebrook

Near 15 Acrebrook – Northern direction from Pendleton Ave.

SLOW CHILDREN SIGN

Introduced by: Dino Brunetti (Ward 1)

Aldermanic Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

PAID
11-17

24
RECEIVED
FEE IS NON-REFUNDABLE
2009 NOV 17 AM 9:53

TO THE CITY COUNCIL - A & 421
2009 NOV 25

CITY COUNCIL
CHICOPEE MA

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- C(2)(c) of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Continuing Use Of
Existing Dwelling

2009 NOV 17 A
CITY CLERK'S OFFICE
CITY OF CHICOPEE
MA

LOCATION OF PROPERTY: 95 School Str ZONING Res C

PROPERTY CURRENTLY OWNED BY: Anthony Moloni

Existing Use of Land or Structures: Retail Convenience
Store

Proposed Use of Land and/or Structures: Continuing use of
retail Convenience Store

Reason for Application for Special Permit: Continuing Use of
existing dwelling

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-C (2) of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: _____ PAGE: _____ DATED: _____



RECEIVED
NOV 20 AM 8:26
CITY COUNCIL
CHICOPEE MA

CITY OF CHICOPEE
MASSACHUSETTS
CITY CLERK'S OFFICE
CITY OF CHICOPEE
Special Permit Application
2009 NOV 25 A 9:42

PAID
11-20

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 17 A 9:44

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under Section 275- 50 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Modification of existing special permit to allow for a digital billboard to be installed.

LOCATION OF PROPERTY: 374 Montgomery Street ZONING Business A

PROPERTY CURRENTLY OWNED BY: Land owned by ADV Realty Associates, LLC.
Billboard site leased to Chicopee Montgomery, LLC and subleased to L&D Chicopee, LLC.

Existing Use of Land or Structures: Currently used as a billboard. Special permit for present billboard was approved January 2, 2006.

Proposed Use of Land and/or Structures: Applicant wishes to modify existing special permit to allow for a digital billboard to be installed on East and West faces.

Reason for Application for Special Permit: Modification of existing special permit - applicant has been chosen to participate in a state sponsored pilot program to allow a digital billboard to be installed at 374 Montgomery Street, Chicopee.

Attach 7 copies of the plot plan, additional required documentation, and supporting material as per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: 11361 PAGE: 49 DATED: 10/3/00

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

[Signature]
Planning Director

[Signature]
Building Commissioner

REQUESTED BY: L&D Chicopee, LLC PHONE #: 413-584-9900 (Attorney Reilly)

ADDRESS: 14 Vinson Circle CITY: Winchester, MA

[Signature] Kevin Vann, Mgr ADV Realty Assoc, LLC [Signature] Kevin Jennings, Mgr Chicopee Montgomery, LLC

[Signature] Signature of Applicant Timothy A. Reilly 73 Chestnut St. Springfield, MA 01103 Applicants Address

L&D Chicopee, LLC Attorney For

NOTICE OF DECISION

ALDERMANIC ACTION & DATE:

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.
Date filed: Appeal period expiration:



PETITION
New or Renewal

26

CITY OF CHICOPEE
MASSACHUSETTS



ALL FEES ARE NON-REFUNDABLE

Date of Petition: November 19, 2009

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a change of location for a class 2 and auto repair license. within the same building moving from one bay to another.

From - 930 Front St
To: 926 Front St

Phone Numbers:

Business: 413-219-0787

Home: 413-642-3724

Name and address of Petitioner:

MARGARITA SANTANA
41 GEORGE ST
WESTFIELD, MA

2009 NOV 19
CITY OF CHICOPEE
CLERK'S OFFICE

Signed.....

Date of Meeting:..... On the motion of Councilor.....

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$ n/c

Clerks Initial: Om

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF CHICOPEE 2009 NOV 19 A 9:15

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2ND class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern: *Chicopee Tire & Auto Service, Inc.*
2. Business address of concern: *Corner of Chicopee & Meadow Street*
3. Is the above concern an individual, co-partnership, an association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Paul T. Gallagher, 120 Country View Street, West Springfield, MA 01089*
Secretary: " " " " "
Treasurer: " " " " "
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*
If so, is your principal business the sale of new motor vehicles:
Is your principal business the buying and selling of second hand motor vehicles:
Is your principal business that of a motor vehicle junk dealer:
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Existing location of Y Auto Sales, it is the intention of Chicopee Tire & Auto Service, Inc. to incorporate a used car license into the existing business.

RESTRICTIONS: *Good Housekeeping, max number of cars for sale (or 1/2 ton trucks) point of intersection must be kept clear, hours of operation Mon-Sat 8AM-8PM, No Sunday Hours, No inoperable vehicles, no storing of junk vehicles.*

8. Are you a recognized agent of a motor vehicle manufacturer?*no*
If so, state name of manufacturer:

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

28

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Fairview Service Center, Inc..*
2. Business address of concern: *1492 Memorial Drive*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Russell Centerbar, 64 Nye Street, Chicopee, MA 01020*

Secretary: " " "

Treasurer: " " "

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

A 4 bay repair garage located on Rt-33 Memorial Drive in Chicopee. We are a full service automobile and light truck repair shop that does mostly domestic and some foreign repairs. Street address is 1492 Memorial Drive.

Restrictions: Good Housekeeping, No inoperable vehicles, no storing of junk parts or vehicles.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 23 P 2:10

\$100 pm 11/19/04
pm

29

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *International Automobile, Inc.*
2. Business address of concern: *341 Chicopee Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address: *Antonio M. Fonseca*
203 Hampden Street
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers:
President: *Antonio M. Fonseca, 203 Hampden Street, Chicopee, MA 01013*
Secretary: " " "
Treasurer: " " "
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles:
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer:
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
(Facing Building) Left front side of parking lot.
- Restrictions: Max of 5 vehicles for sales, hours Mon-Fri 8Am-6Pm, Sat 8Am-2Pm, No Sundays, Good Housekeeping, No Inoperable vehicles, vehicles to be parked on Clarendon Street side, No storing of Junk Vehicles.*
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

2009 NOV 19 P 1:31
CITY CLERK'S OFFICE
CITY OF CHICOPEE

\$150 pa
dm

30

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 NOV 16 A 10:56

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Jan's Auto Service*
2. Business address of concern: *1737 Donahue Road **Mail To: 1981 Memorial Drive, Box 137
Chicopee, MA 01020*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address: *Jan F. Wegrzynek
14 Overlook Drive, Wilbraham, MA 01095*
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles:
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer:
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Cement block building 25-131
- Restrictions: Max of 10 Automobiles, business to be conducted south of house at 1737 Donahue Road, No repairing of automobiles on used car site, good housekeeping, no storing of junk vehicles, no inoperable vehicles.*
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

\$150 per
DM 11/18/09

31

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

2009 NOV 18 A 10:24

CITY CLERK'S OFFICE
CITY OF CHICOPEE

1. What is the name of the concern? *Rockrimmon Auto Parts and Recycling, Inc.*
2. Business address of concern: *551 Center Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Francis T. Merrill, Jr., 9 Liquori Drive, Southwick, MA*
Secretary: *Clifford W. Merrill, 79 Brookside Village, Enfield, CT*
Treasurer: *Francis T. Merrill, Jr. 9 Liquori Drive, Southwick, MA.*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
A cinder block building approx. 3,000 sq. feet with an office and a garage facing West Street and a 500 foot frontage, land in back of building approx. four (4) acres of vehicle storage.

Restrictions: Good housekeeping, no inoperable vehicles, no storing of junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

#100 PD 11/16/09
DM

32

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Teta's Automotive, Inc.*
2. Business address of concern: *640 Springfield Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 16 PM 4:31

4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
- President: *Paul A. Teta, 44 Wendover Road, , Longmeadow, MA*
- Secretary: *Diane L. Teta, 44 Wendover Road, Longmeadow, MA*
- Treasurer: *Paul A. Teta, 44 Wendover Road, Longmeadow, MA*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
- If so, is your principal business the sale of new motor vehicles: *no*
- Is your principal business the buying and selling of second hand motor vehicles: *yes*
- Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
- Area beside and behind station at 640 Springfield Street, Chicopee, MA*
- Restrictions: *No more than ten (10) vehicles at any one time, good housekeeping, no inoperable vehicles, no storing of junk parts or vehicles.*

8. Are you a recognized agent of a motor vehicle manufacturer? *no*
- If so, state name of manufacturer:

\$100 pa 11/19/09
DM

33

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

3. What is the name of the concern? *Two Guys Auto Sales, Inc*
2. Business address of concern: *930 Front Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

- 5 If an association or a corporation state full names and residential addresses of the principal officers.

President: Margarita Santana, 41 George Street, Westfield, MA 01085

Secretary: " " "

Treasurer: " " "

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

1 Bay 930 Front Street

Restrictions: License Holder must conform to plot plan, Max. number of cars 20 on display for sale (no junks, no broken glass, no flat tires), Max of 5 cars behind fence for minor repairs, Total of 25 cars, SUV's or passenger Vans, No Commercial vans, trucks, or buses, No vehicles on lot needing auto body work, No auto body work or spray painting, No outside repairs, No outside storage, Repair limited to 2 bays, Hours of operation Mon-Fri, 9AM-5PM, Sat. 9AM-5PM, Sunday Closed. Parking in front of fence for customers and employees only. (No unregistered cars), Bathroom facilities must be posted and available during hours of operation.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

2009 NOV 19 A 9:49
CITY CLERK'S OFFICE
CITY OF CHICOPEE

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 NOV 13 A 11:17

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Vital's Auto Service, Inc.*
2. Business address of concern: *451 Granby Road*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Vital M. Fonseca, 21 Lincoln Street, Chicopee, MA*
Secretary: " " "
Treasurer: " " "
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*
If so, is your principal business the sale of new motor vehicles:
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
One story masonry block building 50 x 75 with office and bays in front of building and 3 bays in the rear, the premises are all fenced in.

Restrictions: to restrict to 10 Vehicles for sale, no unregistered vehicles for sale, no unregistered vehicles in front of licensed premises, applicant to comply with MGL of sale of used vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer
9. Have you a signed contract as required by Section 58, Class 1? *no*

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

35

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 23 A 9:24

1. What is the name of the concern? *General Auto Wrecking and Parts*
2. Business address of concern: *5 Mill Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address: *Frank Gurski*
189 Granby Road, Chicopee, MA
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Building approximately 200 feet easterly from Meadow Street, extending easterly approximately 700 feet to B & M Railroad, 290 foot right of way.

Restrictions: Evergreen or arbortive to be placed for screening along fence.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

9. Have you a signed contract as required by Section 58, Class 1? *no*

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Laflamme Trucks & Equipment Sales, Inc.*
2. Business address of concern: *347 McKinstry Avenue*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Richard Laflamme, 30 Nash Street, Chicopee, MA*

Secretary: " " "

Treasurer: *Richard Laflamme,* " "

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Lot 200 feet by 400.

Restrictions: Nine (9) trees to be planted within a reasonable amount of time on the westerly side, stacking not exceed 35 feet, business to operate within plot plan filed with original application, land owned & deeded to Richard Laflamme & John D. Carroll, 165.69 feet, 173.71 by 386.02 feet, 6' chain link fence to be erected along boundry of state property by 6/89 rear of property, east-west division, business to be operated within plot plan boundaries.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

CITY CLERKS OFFICE
CITY OF CHICOPEE
2009 NOV 23 AM 11:32

#100-94
DM

37

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 16 A 10:56

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Pasterczyk's Welding & Repair Shop, Inc.*
2. Business address of concern: *1738 Donahue Road ** Mail to 1981 Memorial Dr., PO Box 137,
Chicopee, MA 01020***
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Jan F. Wegrzynek, 14 Overlook Drive, Wilbraham, MA*
Secretary: *Jan F. Wegrzynek, 14 Overlook Drive, Wilbraham, MA*
Treasurer: *Jan F. Wegrzynek, 14 Overlook Drive, Wilbraham, MA*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Land located on east side of Donahue Road, Chicopee, MA
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

\$100 per 11/18/09
DM

38

ALL FEES
NON-REFUNDABLE

2010 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Rockrimmon Auto Parts and Recycling, Inc.*
2. Business address of concern: *551 Center Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Francis T. Merrill, 9 Liquori Drive, Southwick, MA*

Secretary: *Clifford W. Merrill, 79 Brookside Village, Enfield, Ct*

Treasurer: *Francis T. Merrill, 9 Liquori Drive, Southwick, MA*

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *no*

Is your principal business that of a motor vehicle junk dealer: *yes*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Approximately 675 feet with building

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 18 A 10:25

72 pu
DM

39

FEE \$72.00

2010 RENEWAL

~~NEW OR RENEWAL~~

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY/AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business?

JAN'S AUTO SERVICE

Business Address:

1737 DONAHUE ROAD ** Mail to 1981 Memorial Dr.,
PO Box 137, Chicopee, MA 01020**

Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*

If Individual state Name:

JAN FRANCIS WEGRZYNEK,
14 Overlook Drive, Wilbraham, MA

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Cement block building.*

RESTRICTIONS: NO JUNK STORAGE, GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1985-2009*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence *14 Overlook Dr Wilbraham MA*

Business Telephone Number *435-3854* Home Telephone Number

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE FEE SIGNED

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 16 A 10:56

2010 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 NOV 19 A 9:15

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the Business? *CHICOPEE TIRE & AUTO SERVICE, INC.*
Business Address: *CORNER CHICOPEE & MEADOW STREET*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: *PAUL T. GALLAGHER, PRES., SEC., & TRES., 120 Country View Street, West Springfield, MA 01089*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *One alignment bay with lift, 3 service bays, 1 state inspection, work/bench lathe area at front of service bays.*

RESTRICTIONS: *GOOD HOUSEKEEPING, NO SPRAY PAINTING ALLOWED, HOURS MON - FRI 7AM TO 5:30PM, SAT 8AM TO 1PM, NO SUNDAY HOURS, NO JUNK PARTS TO BE LEFT OUTSIDE, NO AUTO BODY WORK, NO INOPERABLE VEHICLES.*

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did your receive a license? *YES* Year *1982-2009*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *[Signature]*
Residence *120 Country View St. W. Springfield 01089*
Business Telephone Number *413 534/142* Home Telephone Number *[Blank]*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

FEE \$36.00

2010 RENEWAL

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *DAIGLE'S TRUCK MASTER, INC*
Business Address: *57 FULLER ROAD*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: *JEFFREY DAIGLE*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Southwest Side of Fuller Road and Sheridan Street*

RESTRICTIONS: NO CARS OR TRUCKS ON CITY PROPERTY, NO OUTSIDE STORAGE FD TO SESEARCH FILE.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *2009*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

✓ Sign your full name *Jeffrey Daigle*
Residence *55 FULLER RD*
Business Telephone Number *598 8883* Home Telephone Number *253 2004*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 24 P 2:06

2010 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

pd
11-18-09

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *DON'S AUTO REPAIR*
Business Address: *36 GILMORE STREET*
Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
If Individual state Name: *DONALD L. CROTEAU*
37 BOYLSTON STREET, CHICOPEE, MA
If a co-partnership state name:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 18 A 10:42

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Complete building.*

RESTRICTIONS: *GOOD HOUSEKEEPING, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.*

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1986-2009*
motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Roger B. Balme*
Residence *63 Chapin St*
Business Telephone Number *4592-9434* Home Telephone Number *4592-9434*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

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2010 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *FAIRVIEW SERVICE CENTER, INC.*
Business Address: *1492 MEMORIAL DRIVE*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: *RUSSELL CENTERBAR, PRES.,*
64 NYE STREET, CHICOPEE, MA
LYNNE CENTERBAR, SEC., & TRES.,
64 NYE STREET, CHICOPEE, MA

Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *4 service bays with front office and waiting room.*

RESTRICTIONS: HOURS MON TO FRI 8AM TO 5PM, SAT 8AM TO 1PM, NO AUTO BODY WORK, NO JUNK OUTSIDE, NO INOPERABLE VEHICLES.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2009*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever suspended or revoked? *NO*

Sign your full name *[Signature]*
Residence *64 Nye St Chicopee MA 01020*
Business Telephone Number *413-536-5128* Home Telephone Number *413-536-5128*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 23 P 2:10

FEE \$36.00 *pd*

NEW OR RENEWAL

44

CITY OF CHICOPEE

11-13-09

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair License to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? **Juan Reyes**
Business Address: **395 Broadway**
Is an individual, co-partnership, an association or corporation: **Individual**
If Individual state Name: **Juan Reyes**
If a co-partnership state name:

NOV 13 A 9 11
CITY OF CHICOPEE

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? **Yes,**

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: **2 Bay Garages, 1 Office, Ladies-Men's Rooms**

Restrictions: Good Housekeeping, Striping the Lot, Hours: 7:30-6:00=six days, No Sundays, # of Cars: 2 Cars Inside, 10 Cars Outside, Adhere to F. D. Regulations.

Are you a recognized agent of a motor vehicles manufacturer? **no**
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? **yes**
If so, in what city Chicopee Did you receive a license **yes** Year **2009**
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles.

Sign your full name *Juan Reyes*
Residence *103 Tilton St Springfield, Ma, 01109*
Business Telephone Number *413-592-1883* Home Telephone Number

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE FEE SIGNED

45

FEE \$36.00

2010 RENEWAL

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? Olde Time Service
Business Address: 2041 Memorial Drive
Is an individual, co-partnership, an association or corporation: Individual
If Individual state Name: Brian Kennedy, 159 School Street, Granby, MA
If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? Yes

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: 3 Bay Garage with Gas Sales

Restrictions: Good Housekeeping, No Outside Storage, No. of Vehicles: 15, Hours of Operation: Monday – Friday 6-9, Saturday 8-8, Sunday 8-7, Saturday and Sunday fuel only. Mass GL Comply with 525, 527, & 14 Memo from Fire Dept.

Are you a recognized agent of a motor vehicles manufacturer? no

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? yes

If so, in what city? South Hadley **Did you receive a license?** yes **Year?** 2006

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked?

Sign your full name Brian Kennedy

Residence 159 School St Granby MA 01033

Business Telephone Number 413.533.8463 **Home Telephone Number** _____

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

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36-PR
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FEE \$36.00

11/16/09
2010 RENEWAL

47
NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *TETA'S AUTOMOTIVE, INC.*
Business Address: *640 SPRINGFIELD STREET*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: *PAUL A. TETA, PRES., & TRES. Diane L. Teta, Scy., 44 Wendover Road., LONGMEADOW, MA*
Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Area beside & behind station at 640 Springfield Street.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2009*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Diane L. Teta*
Residence *44 Wendover Rd. Longmeadow, MA*
Business Telephone Number *413-592-9846* Home Telephone Number *413-757-9214*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____ FEE _____

SIGNED _____

#36-Pd
Dm 11/19/09

48

2010 RENEWAL
FEE \$36.00 **NEW OR RENEWAL**
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *TONY'S AUTO REPAIR*
Business Address: *341 CHICOPEE STREET*
Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
If Individual state Name: *ANTONIO M. FONSECA, 203 HAMPDEN STREET, CHICOPEE, MA*
If a co-partnership state name:

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Brick building, 6 bays including one lift, double garage doors front & rear of building, office space to right of bays.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO JUNK OUTSIDE, NO INOPERABLE VEHICLES.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2009*
work on motor vehicles even been suspended or revoked? *NO*
Has any license issued to you in Massachusetts or any other state to do repair and auto bodywork?

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 NOV 16 1:17

Sign your full name *Antonio M. Fonseca*
Residence *203 Hampden St Chicopee*
Business Telephone Number *324 5180* Home Telephone Number *7160*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS
DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

\$36.00
DM
FEE \$36.00

11/19/09
2010 RENEWAL

NEW OR RENEWAL

CITY OF CHICOPEE

49

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business : *Two Guys Auto Sales, Inc*

Business Address: *930 Front Street, Chicopee*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name *Two Guys Auto Sales, Inc.*

Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *1 bay at 930 Front Street*

RESTRICTIONS: License holder must conform to plot plan, Max number of 20 cars on display for sale (no junks, no broken glass, no flat tires) Max of 5 cars behind fence for minor repairs only, Total of 25 cars, SUV's or Passenger vans, No commercial vans, trucks, or buses, No vehicles on lot needing auto body work, No auto body work or spray painting, No outside repairs, No Outside storage, Repairs limited to 2 bays. Hours of operation Mon-Fri 9AM-6:00PM, Sat 9AM-5PM, Sunday Closed, Parking in front of fence for customers and employees only (no unregistered cars) Bathroom facilities must be posted and available during hours of operation

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *Yes*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *2010*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *W. Smith*

Residence *41 George St*

Business Telephone Number *413-219-0787* Home Telephone Number *781-401-085*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE FEE

SIGNED

11/13/09 36.00 52

2010 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *VITAL'S AUTO SERVICE, INC.*
Business Address: *451 GRANBY ROAD*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *1 (one) story masonry block building 50' x 50' with an office and 2 bays in front of building and 3 bays in back.*

RESTRICTIONS: NO AUTO BODY WORK, NO PAINTING, HOURS MON TO SAT 8AM TO 8PM, NO SUNDAY HOURS, NO JUNK OR SCRAP/REPAIR PARTS ALLOWED, NO INOPERABLE VEHICLES, GOOD HOUSEKEEPING, NO OUTSIDE STORAGE OF PARTS.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1983-2009*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Elisa Martinez*
Residence *21 Lincoln St. Chicopee MA*
Business Telephone Number *594-5178* Home Telephone Number *—*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

2010 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

2009 NOV 20 A 9:21

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *STAN'S AUTO BODY & GLASS, INC.*

Business Address: *101 CAREW STREET*

Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*

If Individual state Name: *STANLEY W. BIGOS, 101 CAREW STREET, CHICOPEE, MA 01020*

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *One building 40' x60' used for auto body repair under the name Stan's Auto Body & Glass, Inc. has been in business since 1976.*

RESTRICTIONS: HOURS MON TO FRI 7AM TO 5PM, SAT 8AM TO 12NOON, SUNDAY NONE, GOOD HOUSEKEEPING, NO JUNK PARTS OUTSIDE.

Are you a recognized agent of a motor vehicles manufacturer? *YES*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1984-2009*

Has any license issued to you in Massachusetts or any other state to do rep air and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Stanley W. Bigos*

Residence *73 Pittro Pl Ave S. Hadley*

Business Telephone Number *413 592-3322* Home Telephone Number *413 533 0124*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE FEE SIGNED